

Hebrews 11 MOSES

Hebrews 11:23-29

Introduction

The story of Moses is based upon God’s plan to use Moses to deliver the Israelites out of bondage and from the hand of Pharaoh.

<p>The Exodus from Egypt</p> <p>Moses’ Account is Found:</p> <p>Strength & Accomplishments</p> <p>Weakness</p> <p>Lessons From Moses’ Life</p> <p>Key Verse</p>	<p>a. <i>About 1446 BC.</i></p> <p>b. <i>Exodus through Deuteronomy. Moses is also mentioned in Acts 7:22-37 and 1 Corinthians 10</i></p> <p>c. Leads God’s people out of Slavery/Egypt. The meekest man that lived in his day. Cares for God’s people.</p> <p>d. Failed to enter into the Promised Land because of disobedience.</p> <p>e. With God’s Calling comes God’s Enabling.</p> <p>f. Exodus 11:25-26</p>
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1. The Cry of God’s People

Exodus 2:23 “And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.”

2. The Covenant of God

Exodus 2:24-25 “And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. (25) And God looked upon the children of

Israel, and God had respect unto them.”

3. The Compassion of God

Exodus 3:7-8 “And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; (8) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey...”

4. The Call of Moses

Exodus 3:9-10 “Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. (10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.”

Four Reactions by Moses to the calling of God:

1. Inadequate (Who Am I?)

Exodus 3:11 “And Moses said unto God, Who am I, that I should go unto Pharaoh...”

- a. Moses could have been intimidated by the strength of the Egyptians
 - Moses was brought up in Egypt and was in their company. He had witnessed the wisdom, philosophy, and power of the Egyptians.
 - Moses is a shepherd tending to sheep when God calls him.
- b. Moses could have been intimidated by the task.

Exodus 3:11 “And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?”

- There were just a few million Israelites that Moses had to lead out.

c. God’s Response

Exodus 3:12 “And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.”

Certainly = With God’s Calling Comes God’s Presence

I’ve heard it said: “There is nothing that is too big for my God to accomplish, and nothing is too little for Him to use in accomplishing it!”

AW. Tozer once said, “God is looking for people through whom He can do the impossible. What a pity that we plan only the things we can do by ourselves.”

1 Timothy 1:12 “...I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;”

Matthew Henry once said, “God’s presence puts an honour upon the worthless, wisdom and strength into the weak and foolish, makes the greatest difficulties dwindle to nothing, “

2. Inferior (I don’t know what to say)

Exodus 3:13 “And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?”

- a. Moses could have been concerned what to do if they challenged his authority.
- b. God’s Response

Exodus 3:14 “And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.”

- c. I AM THAT I AM = The self-existing one... The eternal God... The Alpha and the Omega...

John 8:58 “Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.”

d. The Great Commission is given with God’s Authority

Matthew 28:18-19 “And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (19) Go ye therefore, and teach all nations...”

e. Paul reassured the Church regarding His calling and apostleship.

Romans 1:1 “Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,”

1 Corinthians 1:1 “Paul, called to be an apostle of Jesus Christ through the will of God...”

f. With God’s Calling Comes God’s Permission. (Authority)

3. Ineffective (They won’t believe me)

Exodus 4:1 “And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.”

a. God’s response – demonstrates His power.

- Exodus 4:2-5 – God turns the Rod into a Serpent
- Exodus 4:6-8 – God turns Moses’ Hand into Leprosy
- Exodus 4:9 – God turns Water into Blood

b. With God’s Calling Comes God’s Power

Exodus 4:2 “And the LORD said unto him, What is that in thine hand? And he said, A rod.”

c. The power of the Word (What is in thy hand)

Hebrews 4:12 “For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul

and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.”

4. Incompetent (I can't speak)

Exodus 4:10 “And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.”

- a. **I heard it once said...** *“God does not call the qualified, but He qualifies the called.”*
- b. God's Response

Exodus 4:11-12 “And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? Vs 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.”

- c. With God's Calling Comes God's Providence. (God's Wisdom)

5. Insufficient (Send someone else)

Exodus 4:13 “And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.”

- a. After all God's reassurance, Moses was still stricken with unbelief, and it angered the Lord.
- b. God's response

Exodus 4:14 “And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.”

- c. With God's Calling Comes God's People

In this subject (By Faith Moses) we will look at six things:

- A. The Denial by Faith, *Hebrews 11:24, (By Faith Moses Refuses)*
- B. The Decision by Faith, *Hebrews 11:25, (By Faith Moses Chose)*
- C. The Desire by Faith, *Hebrews 11:26, (By Faith Moses Esteemed)*
- D. The Deserting by Faith, *Hebrews 11:27, (By Faith Moses Forsook)*
- E. The Diligence by Faith, *Hebrews 11:28, (By Faith Moses Kept)*
- F. The Deliverance by Faith, *Hebrews 11:29, (By Faith Moses Passed)*

Memory verse: *Hebrews 11:25-26*

A. The Denial by Faith (*By Faith Moses Refused*)

1. Rejected the upbringing of the Egyptians

Hebrews 11:24 “By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter”

- a. Moses grew up with great education and innovation

Acts 7:21-22 “And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. vs 22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.”

- b. To refuse to be Pharaoh's daughter meant:

- Rejection of a great worldly career opportunity. Moses could have been the next king/pharaoh.

- Self-Denial – Moses would have been set-up for life, humanly speaking.

c. Moses counted all things loss

Philippians 3:7 “But what things were gain to me, those I counted loss for Christ.”

2. Regarded his origin

Hebrews 11:24 “By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter”

- a. Somewhere along the way Moses had learned of his real origin as a Hebrew, and his heart broke and to see the trouble his people suffered.

Exodus 2:11 “And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.”

Acts 7:23-24 “And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. (24) And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:”

William McDonald “But he had been born of better blood—a member of God's chosen earthly people. From this nobility he could not step down to Egypt's royalty. Instead of being found in a museum as an Egyptian mummy, he is famous as a man of God.”

1 Timothy 6:11 “But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.”

- b. Psalm 84:10 would have been a reality to Moses.

Psalm 84:10 “For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.”

Matthew Henry “He refused to be called the son of Pharaoh's daughter lest he should undervalue the truer honour of being a son of Abraham, the father of the faithful.”

~ True Faith Seeks God's Purpose Despite our Plans ~

B. The Decision by Faith (*By Faith Moses Chose*)

1. Chose to Suffer affliction

Hebrews 11:25 “Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;”

- a. Moses counted the cost and chose to suffer instead of sin. Moses chose to live a godly and not a worldly life.

2 Timothy 3:12 “Yea, and all that will live godly in Christ Jesus shall suffer persecution.”

- b. A choice had to be made; the man of God cannot be in two minds, serving two masters.

Luke 16:13 “No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.”

Warren Wiersbe: “The phrase “pleasures of sin” does not refer only to lust and other gross sins. The phrase describes a way of life that we today would call “successful” — position, prestige, power, wealth, and freedom from problems.”

2. Counted the Cost - *Proverbs 23:17-18*

Hebrews 11:25 “Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;”

- a. Moses calculated correctly and realized that there is an end to living a sinful lifestyle.

Proverbs 23:17-18 “Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long. Vs.18 For surely there is an end; and thine expectation shall not be cut off.”

- b. Asaph almost was deceived

Psalms 73:2-3, 17 “But as for me, my feet were almost gone; my steps had well nigh slipped. (3) For I was envious at the foolish, when I saw the prosperity of the wicked... (17) Until I went into the sanctuary of God; then understood I their end.”

- c. Admonishment from the Lord

Matthew 16:24-27 “Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. (25) For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (26) For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? (27) For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.”

~ True Faith Seeks God’s Best Despite our Pleasures ~

C. The Desire by Faith (*By Faith Moses Esteemed*)

1. Valued Christ above his own life - *Matthew 16:24-26*

Hebrews 11:26 “Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.”

- a. Moses suffered reproach for the sake of Christ because he identified himself with the people of God, and that meant he would be suffering with them.

Acts 9:1-2 “And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
(2) And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.”

John 15:18-21 “If the world hate you, ye know that it hated me before it hated you. (19) If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. (20) Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. (21) But all these things will they do unto you for my name's sake, because they know not him that sent me.”

- b. Moses would also suffer with Christ as he would take on the role as leader and prophet.

Matthew 5:10-12 “Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
(11) Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
(12) Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.”

- c. Great and true riches are found in suffering for the cause of Christ.

2 Corinthians 12:10 *“Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.”*

Mathew Henry: “See how Moses weighed matters: in one scale he put the worst of religion - the reproaches of Christ, in the other scale the best of the world - the treasures of Egypt; and in his judgment, directed by faith, the worst of religion weighed down the best of the world.”

- d. The early disciples thought it to be a great honour.

Acts 5:41 *“And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.”*

Warren Wiersbe: “Men and women of faith often have to bear reproach and suffering. The Apostles suffered for their faith. Believers today behind the Iron Curtain know what it is to bear reproach. If reproach is an evidence of true faith, we wonder how much true faith there is in our own country today!”

Philippians 1:29 “For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;”

2. Visioned the victory to come

Hebrews 11:26 *“Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.”*

- a. Worldly treasures in the light of eternity are worthless

William MacDonald “So he chose to suffer the same kind of reproach as the Messiah would later suffer. Loyalty to God and love for His people were valued by him more than the combined wealth of Pharaoh. He knew that these were the things that would count one minute after he died.”

2 Corinthians 4:18 “While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.”

b. Eternal treasures are secured in Christ

Matthew 6:19-20 “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: (20) But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:”

Romans 8:16-17 “The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.”

2 Timothy 2:12 “If we suffer, we shall also reign with him: if we deny him, he also will deny us:”

Jim Elliot: “He is no fool who gives what he cannot keep to gain what he cannot lose.”

~ True Faith Seeks Eternal Things Despite Earthly Treasures ~

D. The Deserting by Faith (*By Faith Moses Forsook*)

1. Compromised not

Hebrews 11:27 “By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.”

- **Note:** Pharaoh tried to get Moses to Compromise four times:

a. Sacrifice to your God in Egypt

Exodus 8:25-27 “*And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land. (26) And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? (27) We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.*”

- This will mean they will be sacrificing the animals the Egyptians worshipped. – vs 26
- This will first violate God’s Command – vs 27
- Satan will tempt us to present an unacceptable sacrifice to the Lord.

Romans 12:1-2 “*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*”

- God desires complete separation from the world; the friendship of the world is enmity with God.

2 Corinthians 6:17 “Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,”

b. Serve God, but do not go too far.

Exodus 8:28-32 “And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me. (29) And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD. (30) And Moses went out from Pharaoh, and intreated the LORD. (31) And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one. (32) And Pharaoh hardened his heart at this time also, neither would he let the people go.

- Satan wants you to have a partial devotion to God. The devil does not mind a little religion in your life to make you feel good.

Warren Wiersbe “Don’t be a fanatic!” says the world. “It’s fine to have religion, but don’t get too serious about it.” Here we have the temptation to be “borderline believers,” trying to stay close to the world and close to the Lord at the same time.

c. Serve God, but leave your family behind.

Exodus 10:8-11 “And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go? Vs 9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD. vs 10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you. vs 11 Not so: go now ye that are men, and serve

the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.”

- The enemy desires to destroy your family. Many good man have lost their family because they neglected their families. Do not leave your family behind.

d. Serve God, but Leave Your Wealth.

Exodus 10:24-26 “And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you. vs 25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God. vs26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.”

- This would mean they would have nothing to sacrifice to the Lord. The reason for their departure from Egypt was so they could sacrifice freely unto the Lord.

2. Continued on

Hebrews 11:27 “By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.”

a. Moses' faith rested in God.

William McDonald: “It was a clear break from the politics of this world. He feared Pharaoh so little because he feared God so much. He kept his eyes on “the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen” (1Ti 6:15-16).

- b. Moses' faith was genuine

Vance Havner: "Moses chose the imperishable, saw the invisible, and did the impossible."

~ True Faith Seeks God First and Does not Compromise ~

E. The Diligence by Faith (*By Faith Moses Kept*)

1. Obeyed God's plan of salvation

Hebrews 11:28 "Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

- a. God demonstrated His by power by ten plagues. It was after the tenth plague that Pharaoh - king of Egypt - would let God's people go.

Exodus 11:1 "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence..."

- b. The tenth Plague was the death of all the first born (including the servants and animals) in the land of Egypt.

- c. The tenth Plague was for a purpose...

- It would be the breaking point for Pharaoh to let God's people go, and thus they would be delivered.
- It was to put a difference between God's people and those that didn't follow God.

Exodus 11:7 "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

- It was God executing judgement upon the land of Egyptians.

Exodus 12:12 “For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.”

- d. Moses was instructed by God to kill a lamb, dip a bunch of hyssop in the lamb’s blood and strike the blood on the beam and the two side posts of the door. Moses was to teach this to the congregation of God.
- e. Detailed instruction is found in Exodus 12:3-11

Exodus 12:5 “Your lamb shall be without blemish...”

Exodus 12:7 “And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.”

- When the Lord saw the blood, He would Pass-over that house and the first born would live.

2. Observed it as a memorial

Exodus 12:14 “And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.”

- a. The Passover was to be set up as an ordinance given by God so the people of God would remember their deliverance and God’s saving power.

Exodus 13:9-10 “And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD’S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. Vs 10 Thou shalt therefore keep this ordinance in his season from year to year.”

- b. The Passover is a picture of the Gospel.

- Christ is that Lamb. He is our Passover; He was sacrificed for us.
- Jesus is the Lamb of God without blemish. (Sinless)
- The blood of Christ must be sprinkled; and, for those who believe in Christ alone, the blood is applied on the door post of their hearts. They will escape the eternal death.
- The Lord's Supper is the New Testament Memorial. Those who are saved must keep the Lord's Supper till he come.

1 Corinthians 11:26 "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

~ True Faith Seeks to Obey God Diligently ~

F. The Deliverance by Faith (*By Faith Moses Passed*)

Hebrews 11:29 "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."

a. Moses had Faith in God's Promises and God's Power

- ❖ A young boy traveling by airplane to visit his grandparents sat beside a man who happened to be a professor. The boy was reading a Sunday school take-home paper when the professor thought he would have some fun with the lad. "Young man," said the professor, "If you can tell me something God can do, I'll give you a big, shiny apple." The boy thought for a moment and then replied, "Mister, if you can tell me something God can't do, I'll give you a whole barrel of apples!"
- God is Omnipotent. There is nothing impossible with God.
- The word omnipotent comes from Omni – which means "all" and Potent which means "power."

b. Moses exhorts the people of God to do three things by Faith

1. STOP FEARING (Fear can hinder our Faith)

Exodus 14:13 “And Moses said unto the people, Fear ye not...”

Proverbs 3:25-26 “Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. Vs 26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.”

2. STAND STILL

Exodus 14:13 “And Moses said unto the people, Fear ye not, stand still...”

- Do not try to run!
- Worry not!
- Wait on the Lord!
- To Stand Still is to rest in God and His Promises. Standing on the Promises of God.

Psalms 46:10-11 “Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. Vs 11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.”

Psalms 118:6 “The LORD is on my side; I will not fear: what can man do unto me?”

Psalms 56:11 “In God have I put my trust: I will not be afraid what man can do unto me.”

3. SEE

Exodus 14:13 “And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD...”

- Keep your eyes on the Lord, not on your trouble.

Psalms 37:39-40 “But the salvation of the righteous is of the LORD: he is their strength in the time of trouble. Vs 40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.”

Hebrews 12:2 “Looking unto Jesus the author and finisher of our faith;”

- Faith obeys the instruction of the Lord

Exodus 14:15-16 “And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: (16) But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.”

~ True Faith walks does not walk by sight ~

Conclusion

Warren Wiersbe: “*The faith of Moses was rewarded with deliverance for him and his people. **Faith brings us out, takes us through, and brings us in.** When we trust God, we get what God can do; but when we trust ourselves, we get only what weak people can do. The experience of Moses is proof that true biblical faith means obeying God in spite of circumstances and in spite of consequences.*”