

Subject: Evangelism

Date: 20th March 2018

Lecturer: Charlie Haddad

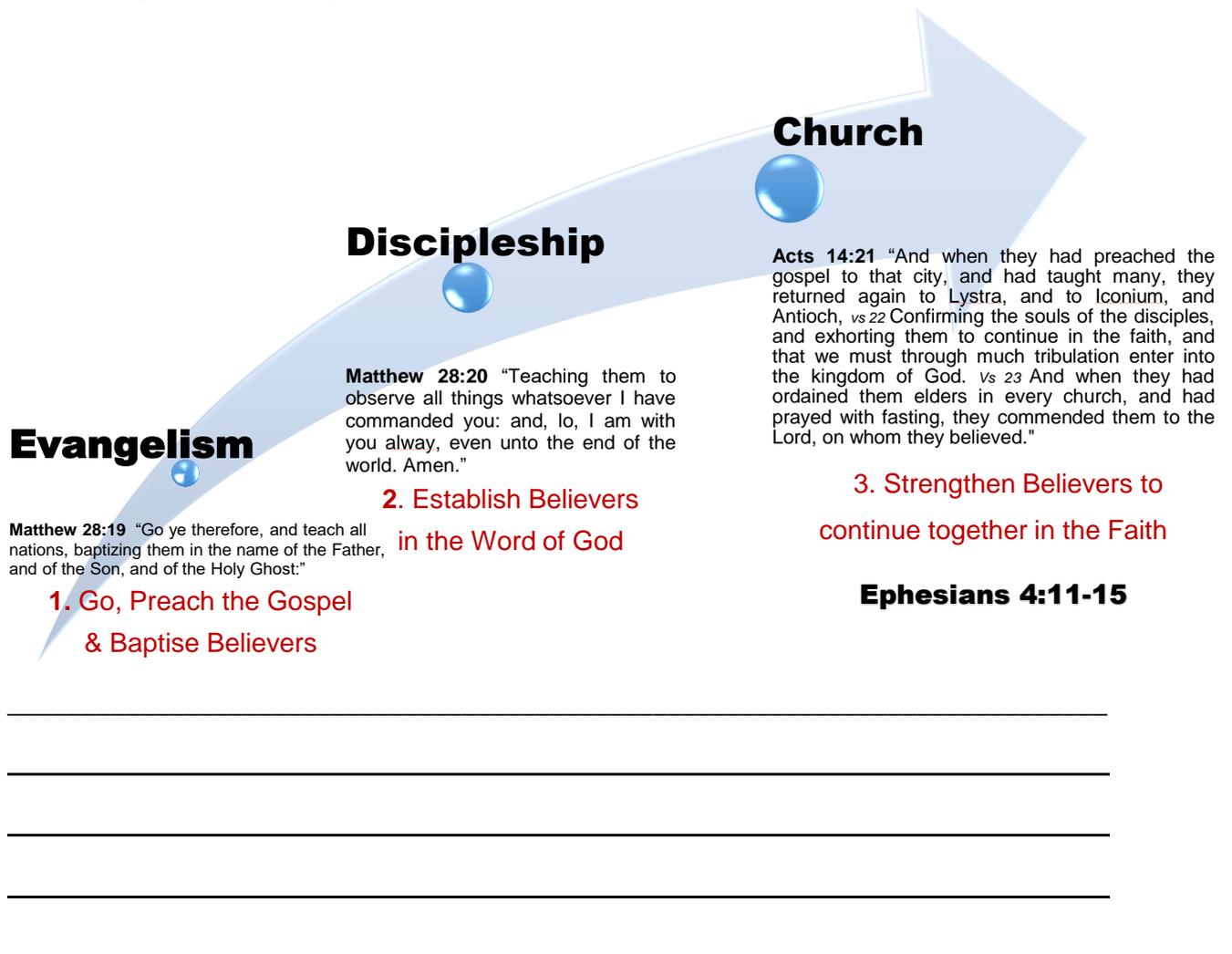
Lesson 1.

Memory verse: Matthew 28:19-20

Introduction

What is Evangelism?

1. Evangelism is carrying the good news of Salvation to souls that need the Gospel.
2. Evangelism (Personal) is being a Gospel witness to others.
3. Evangelism is simply the fulfillment of the G_____ C_____



A. The Great Commission **G**_____

Matthew 28:19 “Go ye therefore...”

1. Not an Option; but a **C**_____

- a. The Great Commission was given to the Church as a command and not as an option to consider.

John 20:21-22 “Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.”

- b. The Great Commission was given to the disciples/church not to a Christian association.

Acts 10:39-43 “And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: (40) Him God raised up the third day, and shewed him openly; (41) Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. (42) And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. (43) To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.”

- c. The Great Commission is to be obeyed not only by the early disciples, but by the disciples that should follow after them.

John 17:18-20 “As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word;”

2 Timothy 2:2 “And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.”

- d. There is a specific call to preach the Gospel, and a general call to share the Gospel.

Romans 10:13-15 “For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!”

- Someone once said, “The reason He came is the reason I am going”.

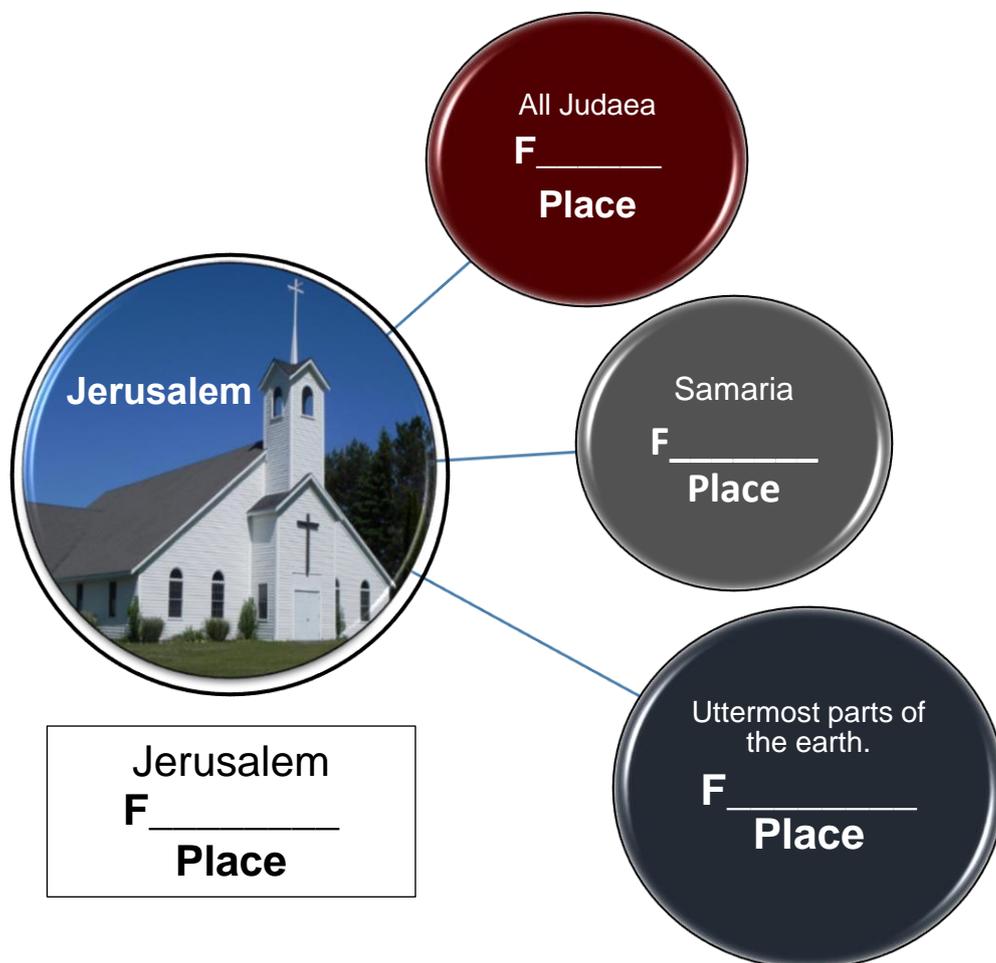
2. Reaching the L_____

Matthew 28:19 "...and teach all nations..."

- a. *Places where the Lord wanted His disciples to reach-out with the Gospel.*

Acts 1:8 "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

- b. Notice the word "both." This means "not only, but also, and at the same time." The Church is to reach out not only in its community, but also in other suburbs, cities, states, and all countries around the world, fulfilling the great Commission.





1. The *witness in Jerusalem.*
(Acts Chapters 1-7)
2. The *witness in all Judea and Samaria.*
(Acts Chapters 8:1-9:31)
3. The *witness to the end of the earth.*
(Acts Chapters 9:32-28:31)

- c. Reaching all nations is usually called “world-wide evangelism” however, personal evangelism is required in any place we go in the world.

2 Corinthians 5:17-18 “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (18) And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;”

- d. To reach out to the lost is to have the mind of Christ, and to have the mind of Christ is to have the heart of God.

Luke 19:10 “For the Son of man is come to seek and to save that which was lost.”

- e. To seek means, to go to, to seek in order to find, we do not wait for them to come to us.

- f. Notice the parable Jesus told of the “Great Supper”

Luke 14:15-24 “And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. (16) Then said he unto him, A certain man made a great supper, and bade many: (17) And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. (18) And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. (19) And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. (20) And another said, I have married a wife, and therefore I cannot come. (21) So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. (22) And the servant said, Lord, it is done as thou hast commanded, and yet there is room. (23) And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. (24) For I say unto you, That none of those men which were bidden shall taste of my supper.”

Question: In verse 23, what were the servants commanded to do?

“...**G**_____ **out** into the Highways and Hedges...”

“...**C**_____ **them**...” = necessitate, call for, constrain,

“...**C**_____ **in**, that my house may be filled”

- g. Jesus Christ has called us to lead others to the Saviour and disciple them with His Word; a church is established simply by obeying God’s Command to Go.

3. Making D_____

Matthew 28:20 "Teaching them to observe all things whatsoever I have commanded you..."

- a. Those who receive Christ as their own personal Saviour must be discipled. They must be rooted and grounded in the Word of God.

Colossians 2:6-7 "As ye have therefore received Christ Jesus the Lord, so walk ye in him: (7) Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."

- b. It was an absolute priority for the Apostles to teach new believers.

Acts 11:25-26 "Then departed Barnabas to Tarsus, for to seek Saul: (26) And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Act 14:21-23 "And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, (22) Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. (23) And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."

Acts 15:35-36 "Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. (36) And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do."

Ephesians 4:20-21 "But ye have not so learned Christ; (21) If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

2 Thessalonians 2:15 "Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle."

Titus 1:9 "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Jude 1:3 "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

- c. New believers should be taught the doctrines of the faith.

Acts 2:41-42 "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. (42) And they continued stedfastly in the apostles' doctrine..."

- d. New believers should be taught to practically live out their faith.

Acts 2:42 "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

- e. New believers should be encouraged to grow spiritually in the Faith.

1 Peter 2:2 "As newborn babes, desire the sincere milk of the word, that ye may grow thereby:"

2 Peter 1:5-8 "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; (6) And to knowledge temperance; and to temperance patience; and to patience godliness; (7) And to godliness brotherly kindness; and to brotherly kindness charity. (8) For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

- f. New believers should be taught the importance of obeying the Word of God.

Hebrews 5:12-14 "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. (13) For every one that useth milk is unskilful in the word of righteousness: for he is a babe. (14) But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

William McDonald "Professing believers who stay on a milk diet are unskilled in the word of righteousness. They are hearers of the word but not doers. They lose what they do not use, and remain in a state of perpetual infancy. They do not have a keen sense of discernment in spiritual matters and are 'tossed to and fro and carried about with every wind of doctrine',"